

**THE SURVEY SHIPS ASSOCIATION**  
**MEMBERSHIP APPLICATION FORM**

SURNAME .....

FORENAMES .....

HOME ADDRESS .....

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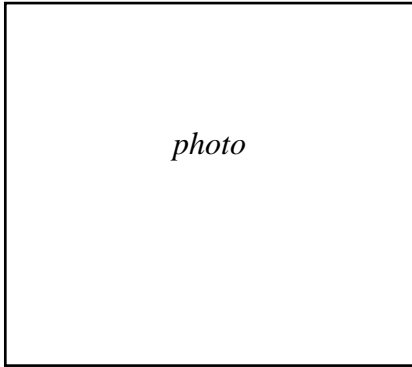
POST CODE .....

LANDLINE PHONE NUMBER .....

MOBILE PHONE NUMBER .....

E-MAIL ..... D.O.B .....

SPOUSE / PARTNER'S NAME(S) .....



I wish to apply for *\*Full/Associate/Honorary* membership of **The Survey Ships Association**. If accepted I agree to be bound by The Constitution of the Association.

I *\*consent / \*do not consent* to my *\*address, \*telephone numbers, \*email address* being included on a list in the form of a Directory, only to be circulated to Members. (*\*Delete as necessary*).

A name badge, if desired, is available for your wife/partner (I *\* require a badge / \*do not require a badge*)  
Wife/Partner's Name for Badge: ..... (*including surname*)

A ladies scarf, if desired, is available for your wife/partner (I *\* require a scarf / \*do not require a scarf*)  
(*\*Delete as necessary*).

**Please record your service in Survey Ships/Units/NPs on the reverse:**

**£10.00 Registration Fee due on Application**

**Annual Subscription £10.00 (until further notice)**

**Preferred Method of payment by Standing Order - Combined Mandate Enclosed**

**REGISTRATION**

**Signature** .....

**Date** .....

*\* I wish to pay by Standing Order and have sent the Mandate to the Treasurer.*

*\* I do not wish to pay by Standing Order but will pay Annually, by 1st January without reminder and have sent a cheque to the value of £10.00 for my Registration to the Treasurer.*

*\* Delete as necessary.*

*Please make cheques payable to: The Survey Ships Association*

*Constitution Art. 302 Annual Subscriptions are due on 1st January*

*Members not paid by 28th February will be deemed to have lapsed their membership.*

**Return Application Form to Membership Secretary: Mr A.J. Miles (SSA), 12 Pilgrim Road, Boston, Lincs, PE21 6JW**

**Return Bank Mandate Form / Cheque to Treasurer: Mrs J. Pardoe (SSA), Edgeview, Homer, Much Wenlock, Shropshire, TF13 6NQ**

**PLEASE ENCLOSE A PASSPORT SIZE PHOTOGRAPH OF YOURSELF**

## SURVEY SERVICE HISTORY

**Date Joined Armed Services:-** .....

**Rank / Rate:-** .....

**Establishment:-** .....

**Subsequent Service, in RN Survey Ships / Launches /  
Other RN Survey Attachments, ONLY please.**

<u>Ship / Unit</u>	<u>Dates (Years)</u>	<u>Rank / Rate/ Non Sub</u>
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**Date left Armed Services:** .....

**Rank / Rate on leaving:** .....

**Or Rank / Rate if still serving:** .....

**Decorations** .....